

AMENDMENT AND CONSOLIDATION OF THE **DECLARATION OF COVENANTS, CONDITIONS** AND RESTRICTIONS FOR PERRY LAKE ESTATES

THIS AMENDED DECLARATION, made this 1st day of March, 2016, by the residents of PERRY LAKE ESTATES ("Declarants"), pursuant to the terms of amendment contained within the previously recorded "Covenants, Conditions and Restrictions" for Sections 1-7 of the PERRY LAKE ESTATES subdivision ("PERRY LAKE"), Sec III. 97-32389

Sec Π - 96-7889

Sec Π - 96-53335

WITNESSETH: Sec Π - 201002386

Sec Π - 202068551

The Declarants are the owners of the real property referred to in Article IX of this Amended Declaration. The Declarants desires to create a uniform and consolidated set of Covenants, Conditions and Restrictions for PERRY LAKE which is composed of residential lots, open spaces and other common facilities for the benefit of the community.

В. The Declarants further desire to provide for the preservation of the values and amenities in said community and for the maintenance of said open spaces and other common facilities; and, for such purposes, the Declarants desire to subject the real property described on the Plats and referred to in Article IX, together with such additions as may hereafter be made thereto (as provided in Article IX), to the covenants, conditions, restrictions, easements, charges, and liens hereinafter set forth, each and all of which is and are for the benefit of the said property and each Owner thereof.

NOW THEREFORE, Declarants declare that the real property referred to in Article IX, and such additions thereto as may hereafter be made pursuant to Article IX hereof, are and shall be held, transferred, sold, conveyed and occupied subject to the covenants, conditions, restrictions, charges and liens set forth herein ("Declaration"). 2016020388

ARTICLE I: **DEFINITIONS**

RECORDED: 04/25/2016 2:51:29 PM **ANITA MATHER** ALLEN COUNTY RECORDER FORT WAYNE, IN

The following words, when used in this Declaration or any Supplemental Declaration (unless the context shall prohibit), shall have the following meaning:

- (a) "Association" shall mean and refer to the entity organized under the name Perry Lake Estates Association. Inc.
- (b) "Board" shall mean and refer to the Board of Directors of PERRY LAKE.
- (c) "Common Areas" shall mean and refer to (i) those areas of land designated as Common Areas on any recorded subdivision Plat of the Properties and intended to be devoted to the common use and enjoyment of the Members of the Association, together with any and all improvements that are now or may hereafter be

- constructed thereon, and (ii) all areas designated as water impoundment areas on any such recorded subdivision Plat.
- (d) "Declarants" shall mean and refer to the owners of the real property referred to in Article IX of this Amended Declaration.
- (e) "Existing Property" shall mean and refer to the real property which is, and shall be, held, transferred, sold, conveyed and occupied subject to these Covenants.
- (f) "Lot" shall mean and be referred to as any plot or tract of land shown upon any recorded subdivision map of the Properties which is designated as a lot therein and which is or is to be improved with a residential dwelling.
- (g) "Member" shall mean and refer to each Owner as provided in Article VII.
- (h) "Owner" shall mean and refer to the record owner, whether one or more person or entity, of the fee simple title to any Lot but, notwithstanding any applicable theory of mortgage or other security device, shall not mean or refer to any mortgagee or trustee under a Mortgage or Trust Deed unless and until such mortgagee or trustee has acquired title pursuant to foreclosure or any proceeding in lieu of foreclosure.
- (i) "Properties" shall mean and refer to all such existing properties and additions, thereto, as are subject to this Declaration or any Supplemental Declarations prepared and filed of record pursuant to the provisions of Article IX hereof.
- (j) "Street" shall mean and refer to any street, avenue, roadway, cul-de-sac or boulevard of whatever name which is shown on the recorded plat and which has been heretofore and is hereby dedicated to the public for the purpose of a public street or for park or boulevard purposes.
- (k) "Interest" shall mean and refer to 8% per annum or the maximum amount permitted by statute.

ARTICLE II: USE OF PROPERTIES AND COMMON AREAS

The Properties (and the improvements situated thereon) and the Common Areas shall be occupied and used as follows:

- (a) Each Lot shall be used exclusively for residential purposes, and streets and parking spaces shall be used exclusively for the parking of passenger automobiles.
- (b) There shall be no obstruction of the Common Areas, nor shall anything be kept or stored in the Common Areas, nor shall anything be altered, or constructed or planted in, or removed from or destroyed or damaged in the Common Areas, without the written consent of the Board.

- (c) No Owner shall permit anything to be done or kept on the Lot or in the Common Areas which will result in the cancelation of any insurance carried by the Association, or which would be in violation of any law. No waste shall be committed in the Common Areas.
- (d) No animals, livestock or poultry shall be raised, bred or kept in any portion of the Properties, except that dogs, cats or other household pets may be kept, but not for any commercial purposes, provided that they do not create a nuisance.
- (e) Nothing shall (i) be done in any part of the Properties, nor shall (ii) any noxious or offensive activity, be carried on, nor shall (iii) any outside lighting or loudspeakers or other sound producing devices be used, which in the judgment of the Board, may be or become an unreasonable annoyance or nuisance to the other Owners.
- (f) Each Owner shall be liable to the Association for any damage to the Common Areas caused by the negligence or willful misconduct of the Owner or the Owner's family, guests, or invitees.
- (g) All Owners and occupants shall abide by any rules and regulations adopted by the Board. The Board shall have the power to enforce compliance with said rules and regulations by all appropriate legal and equitable remedies, and an Owner determined by judicial action to have violated said rules and regulations shall be liable to the Association for all damages and costs, including attorney fees.

ARTICLE III: AFFIRMATIVE AND PROTECTIVE COVENANTS

Section 1: Single Family Residence and Garages. Each residential structure erected or placed on any Lot shall be designed, intended and used as a residence for a single family only, and not more than one residential structure shall be placed on any Lot. There shall be constructed and maintained with each single family residence an attached garage for not less than two (2) nor more than three (3) automobiles.

Section 2: Side Line and Front Line Set Back Restrictions. No building shall be located on any Lot nearer the front line or the side street line than the minimum building setback lines as shown on the Plat. In any event, no building shall be located nearer than a distance of seven (7) feet to an interior Lot line. No projection of any building shall be permitted to extend into or encroach upon the space between said building line and the street. No dwelling shall be located on any Lot nearer than twenty-five (25) feet to the rear Lot line.

Section 3: Fences, Walls, Hedges and Shrubs. No fence, wall, hedge or shrub which obstructs sight lines at elevations above two and a half (2 1/2) feet above the roadways shall be placed or permitted to remain on any corner Lot within the triangular area formed by the street property lines and a line connecting them at points twenty (20) feet from the intersection of the

street right-of-way lines, or in the case of a rounded property corner from the intersection of the street property lines extended. The same sight line limitations shall apply to any Lot with ten (10) feet of a driveway or alley pavement. No tree shall be permitted to remain within such distances of such intersection unless the foliage line is maintained at sufficient height to prevent obstruction of such sight lines. No screen planting over thirty (30) inches high nor any fence shall be permitted between the street right-of-way and the building setback line.

Section 4: Further Subdivision of Lots. The further dividing of any Lot or combination of Lots after approval by the Allen County Plan Commission is prohibited unless and until the Allen County Plan Commission has reviewed and approved the change. This restriction will not prohibit utilizing a portion or all of an adjoining Lot to change the size of a Lot, so long as no Lot shall have a width of less than seventy-five (75) feet at the building line.

Section 5: Pre-Inhabitation. Before any house or building on any Lot in the Plat shall be used and occupied as a dwelling or as otherwise provided in the Declaration, the Declarants or any subsequent developing Owner of said Lot shall install all improvements serving the Lot as provided in the development plans and specifications for the Properties filed with the Board of Commissioners of Allen County. Before any Lot may be used or occupied, the Owner of such Lot shall first obtain from the Zoning Administration the improvement location permit and certificate of occupancy required by the Allen County Zoning Ordinance.

Section 6: Signs. No sign of any kind shall be displayed to the public view on a Lot except one professional sign of no more than six (6) square feet, advertising the Lot for or sale, or signs used by builders to advertise the Lot during the construction phase and sale period.

Section 7: Waste. No Lot shall be used or maintained as a dumping ground for rubbish. Trash, garbage or other waste shall not be kept except in sanitary containers which are not visible from the front any residence. All equipment for the storage and disposal for such material shall be kept in a clean and sanitary condition.

Section 8: Antennae. Unless otherwise approved in writing by Declarants, no radio or television or other type of antennae, satellite disk or dish, or supporting structure may rise more than six (6) feet above the highest point of the roof of any building. Such antennae, satellite disk or dish, or supporting structure must be attached to the main dwelling. No towers will be permitted unless otherwise approved writing in writing by Declarants.

Section 9: Boats, Trailers, Etc. No boats, trailers, campers, recreational vehicles, or other vehicles of whatever kind or character other than operational automobiles shall be parked or permitted to remain on the street or on any Lot unless housed completely in a garage. Vehicles owned by PERRY LAKE residents and/or their family members are expected to be parked in driveways or garages. Vehicles belonging to overnight guests shall, to the extent possible, be parked in driveways or garages. In the event that snow accumulation exceeds one inch, all vehicles shall be parked in driveways or garages until after the roads in PERRY LAKE have been plowed, and no vehicles shall be permitted to park on the roads.

Section 10: Yard Light. Each dwelling will cause a yard light or other illuminating device to be installed in the front yard fifteen (15) feet (plus or minus one (1) foot) from the street curb. Such yard light or illuminating device will be of such design and construction as shall be approved by the Architectural Control Committee; said Committee shall also have the authority to approve a change in the location of said yard light or illuminating device. Said yard light or other illuminating device shall be illuminated at all times other than daylight hours. The Owner, other than Declarants, will supply at the Owner's expense said lights and equip same with sun electric cells.

Section 11: No Prefabricated Construction. All residences and other structures constructed or erected upon any Lot shall be new construction, and in no event shall any prefabricated or existing residences or garages be moved onto any Lot.

<u>Section 12</u>: <u>Communication Equipment</u>. No communication receiving or transmitting device or equipment shall be used on any Lot which interferes with the television reception on any other Lot without the prior written consent of the Architectural Control Committee, which consent may be withheld or, once given, revoked for any reason.

<u>Section 13</u>: <u>Vegetable Gardens</u>. No vegetable gardens shall be placed on any Lot except behind the residence situated on such Lot.

<u>Section 14</u>: <u>Maximum Building Coverage</u>. The total habitable floor area of the residence on each Lot shall have the following square footage restrictions which are exclusive of porches and garages:

- (a) All one story structures shall have a minimum of 1,500 square feet;
- (b) All one and one-half story structures shall have a minimum of 1,850 square feet;
- (c) All two story structures shall have a minimum of 2,000 square feet; and
- (d) All structures' exterior colors and design must be approved by the Architectural Control Committee.

Section 15: Temporary Structures. No temporary structures of any kind shall be erected or placed on any Lot and in no instance shall more than one dwelling or residence be erected or placed on any one Lot as the same is shown on the Plat. Any garage and/or servants quarters erected more than one hundred twenty (120) days prior to the connection of the main dwelling or residence shall be considered temporary structures. In no event shall any residential dwelling upon any Lot be occupied until it has been fully completed in accordance with plans approved by the Architectural Control Committee. No trailer, basement, tent, shack, or garage erected or placed on any Lot shall, at any time, be used as a residence temporarily or permanently, nor shall any structure or a temporary character be used as a residence.

Section 16: <u>Drives and Storage Tanks</u>. All driveways from the street to the garage shall be concrete surface and not less than sixteen (16) feet in width. All oil or fuel storage tanks shall

be installed underground or concealed within the main structure of the dwelling house, basement or attached garage.

Section 17: Fences. All fences shall be of wood or vinyl construction. No aluminum or steel will be allowed, unless approved by a majority of the members of the Board. Lots on ponds shall be limited to split-rail or picket-type fences. Said split-rail fences on Lots on ponds shall be limited to three (3) rails and not exceed four (4) feet in height. Picket-type fences shall not exceed four (4) feet in height. The location of any proposed fence on any Lot on a pond or any other Lot shall be approved by the Architectural Control Committee pursuant to the terms and conditions set forth in Article III, Section 21. All fences constructed on a corner Lot shall not extend into or encroach upon the space between said building line and the street on the street side of said corner Lot. In addition to the foregoing, all fences shall meet all applicable requirements of the Allen County Zoning Ordinance.

Section 18: Storage Sheds. Storage sheds will be allowed if the architectural style matches the house. They must be constructed of wood and must have the shingles and colors that match the house. No aluminum or vinyl will be allowed. Minimum size to be 10 feet by 10 feet and maximum size is 12 feet by 14 feet. All structures must be approved by the Architectural Control Committee. In addition to the foregoing, all sheds shall meet all applicable requirements of the Allen County Zoning Ordinance.

<u>Section 19</u>: <u>Sidewalks</u>. Each Owner shall provide and maintain a concrete public sidewalk across the front of each property prior to occupancy. Concrete sidewalks shall be four (4) feet in width.

Section 20: Pools. No above ground pool, except for spas, whirlpools and similar structures, shall be commenced, erected or maintained on any Lot. No in-ground pool or any appurtenances attached or structures related thereto shall be commenced, erected or maintained on any Lot without the Owner of said lot first conducting or having conducted all tests necessary to determine that the soil on said Lot, or any portion thereof, is suitable for the construction of said in ground pool and any appurtenances attached or structures related thereto, including, without limitation, any necessary engineering and soil borings and related tests. The Owner shall submit the results of said tests prior to the commencement, erection or maintenance of any inground pool or any appurtenances attached or structures related thereto to the Architectural Control Committee as established hereunder, pursuant to Section 21 below. commencement, erection or maintenance any in-ground pool or any appurtenances attached or structures related thereto on any Lot shall be prohibited on, in, or about any Lot within the community lacking the soil conditions suitable for such commencement, erection or maintenance of an in-ground pool thereon. The Association shall in no way be responsible for any costs incurred by any Owner in connection with said Owner's efforts to render the Owner's Lot suitable for the construction of an in-ground pool thereon, nor for assisting in any way said Owner in the Owner's efforts to improve the soil conditions on said Lot. No in-ground pool shall be located on any Lot nearer than a distance of six (6) feet from the rear or side property line of said Lot. In addition to the foregoing, all in-ground pools shall meet all applicable requirements of the Allen County Zoning Ordinance.

Section 21: Architectural Control Committee. Anything contained in the foregoing Sections of this Article to the contrary notwithstanding, no erection of building or exterior additions or alterations to any building situated upon any Lot, no erection or changes or additions in fences, Lot grades, hedges, walls and other structures shall be commenced, erected, or maintained, until (i) a preliminary sketch showing the basic plan and general specifications of same shall have been submitted to and approved by the Architectural Control Committee. A copy of the approved plans and drawings shall be furnished by the Owner to the Architectural Control Committee. Neither the Association nor its designated representatives shall be entitled to compensation for, or liable for damages, claims or causes of action arising out of services performed pursuant to this Article.

Section 22: Flood Protection Grades. In order to minimize potential damages from surface water, flood protection grades are established as set forth below. All dwellings shall be constructed at or above the minimum flood protection grades; such grades shall be the minimum elevation of a first floor or the minimum sill elevation of any opening below the first floor of any dwelling.

Section 23: Front Exteriors. All front elevations, except soffits, must be of natural material, i.e., wood, brick, stone, hardi plank.

Section 24: Landscaping. All Owners shall landscape, or cause to landscaped, their Lot, at a minimum so as to maintain and remain with the aesthetic integrity of the landscaping contained on the Properties, as defined by Declarants. Said landscaping shall be completed, or caused to be completed, by each Owner within one (1) year after the date of said Owner's certificate of occupancy, as issued by the Allen County Building Department authorizing the Owner's occupancy of the house. The foregoing landscaping requirements shall not apply to Common Areas.

Section 25: Landscaping Around Ponds. Each Owner whose property abuts a pond and/or common area surrounding a pond shall be responsible for mowing and maintaining (at the Owner's expense) the section(s) of the Common Area which abuts the pond area from that Owner's property line to the water's edge.

ARTICLE IV: EASEMENTS

Section 1: Easements Reserved. Easements for the installation, maintenance, repair and removal of public and/or quasi-public utilities and sewer and drainage facilities, and floodway easements are reserved, under and across the Properties, as shown on the recorded Plat thereof. Full ingress and egress shall be had by the Association at all times over the Properties for the installation, operations, maintenance, repair or removal of any utility together with the right to remove any obstruction that may be placed in such easement that would constitute interference with the use of such easements, or with the use, maintenance, operation or installation of such utility. The grade of the land in any such easement shall not be changed or altered by any Owner of any Lot, after the said grade has been established. All utility easements as dedicated on the Plat shall be left free from all permanent structures and the removal of any obstructions whether

temporary or permanent, shall be subject to the paramount right of the utility and/or sewer installation. The Association shall have the right to assign and transfer the easements and rights herein reserved to or for benefit of any public or quasi-public utility.

Section 2: Surface Drainage Easements. Surface drainage easements as shown in the Plats are intended for either periodic or occasional use as conductors for the flow or surface shall be constructed and maintained so as to achieve this intention. Such easements shall be maintained in an unobstructed condition and the Association or a proper public authority having jurisdiction over storm drainage shall have the right to repair and maintain such easements, or to require such repair and maintenance as shall be reasonably necessary to keep the conductors unobstructed.

<u>Section 3</u>: <u>Surface Water</u>. No rain or storm water runoff shall at any time be discharged or permitted to flow into the sanitary sewage system, which shall be a separate sewerage system from the storm water and surface water runoff outlets. No individual water supply system or individual sewage disposal system shall be installed, maintained or used on any Lot except that any individual water system may be used for the purpose of a swimming pool or lawn irrigation.

ARTICLE V PROPERTY RIGHT IN THE COMMON AREAS

<u>Section 1</u>: <u>Easements of Enjoyment</u>. Subject to the provision of Section 3 of this Article, the following persons shall have a right and easement of enjoyment in and to the Common Areas and such easement shall be appurtenant to and shall pass with the title to every Lot:

- (i) Each Member and each individual in the Member's family residing in PERRY LAKE.
- (ii) Each tenant and contract purchaser or each Member (and each individual in the respective families of each such tenant and contract purchaser residing within each of them) who resides on the Lot owned by such Member; provided, that such tenant or contract purchaser, as the case may be, shall have a right and easements of enjoyment in and to the Common Areas in lieu of such Member.

<u>Section 2</u>: <u>Extent of Members' Easements</u>. The rights and easements of enjoyment created hereby shall be subject to the following:

- (a) The right of the Association to prescribe regulations governing the use, operation and maintenance of the Common Areas (including limiting the number of guests of members);
- (b) The right of the Association in accordance with its Articles and Bylaws, to borrow money for the purpose of improving the Common Areas and facilities and in aid thereof to mortgage the Common Areas, and the rights of such mortgagee in the Common Areas shall be subordinate to the rights of the homeowners hereunder;

- (c) The right of the Association to take such steps as are reasonably necessary to protect the Common Areas against foreclosure;
- (d) The right of the Association, as provided in its Articles and Bylaws, to suspend the voting rights of any member and to suspend the right of any individual to use any of the Common Areas and/or common facilities for any period during which any assessment against a Lot resided upon by such individual remains unpaid, and for any period not to exceed thirty (30) days for any infraction or its rules and regulations;
- (e) The right of the Association to charge reasonable admission and other fees for the use of recreational facilities of the Common Areas; and
- (f) Subject to approval by affirmative vote of the Association's Members, as provided in Section 3 of Article VII, the right of the Association to dedicate or transfer all or any of the Common Areas to any public agency, authority, or utility for such purposes and upon such conditions as may be agreed to by the Members.

Section 3. Natural Preservation Area. Block G of the Common Areas, as shown on the recorded plat for Section 3 of PERRY LAKE, shall be maintained as a natural preservation area for the use and benefit of those parties set forth in Section 1 of this Article V. The Association reserves the right to install, construct plant and maintain within or upon Block G pedestrian walkways and special vegetative grasses in such areas as determined by the Association. Any pedestrian walkway shall be for foot traffic and bicycles only and no motorized vehicles will be permitted except as necessary to perform maintenance work. No live, healthy hardwood trees 16 inches or more in diameter shall be cut down except with the prior written consent of the Association, it being the Declarants' intention to maintain Block G in its natural state with no cutting or mowing (except for weed control deemed necessary by the Association) nor disruption of the natural environment.

ARTICLE VI COVENANT FOR MAINTENANCE ASSESSMENTS

Section 1: Creation of the Lien and Personal Obligation for Assessments. Each Owner of a Lot (by acceptance of a deed therefor, whether or not it shall be so expressed in any such deed or other conveyance), for each Lot owned by any such Owner, hereby covenants and agrees and shall be deemed to covenant and agree to pay to the Association (or to a mortgage company or other collection agency designated by the Association) annual assessments or charges, to be paid on June 1 of each year (hereinafter called "Annual Payment Dates") or in such other installments as the Board may elect. The annual assessments, together with such interest thereon and costs of collection thereof as hereinafter provided, shall be a charge on the land and shall be a continuing lien upon each Lot against which each such assessment is made. Each such assessment, together with such interest thereon and costs of collection thereof as hereinafter provided, shall also be the continuing personal obligation of the person who was the Owner of such Lot at the time when the assessment became due.

Section 2: Purpose of Assessments. The assessments levied by the Association shall be used exclusively for the care, preservation, supervision, improvement and maintenance of the Common Areas and of the improvements situated thereon including, but not limited to, (i) the payment of taxes on and insurance in connection with the Common Areas and the repair, replacement and making of additions thereto; (ii) paying the cost of labor, equipment (including the expense of leasing any equipment) and materials required for, and management, supervision, maintenance and repair of, the Common Areas, including without limitation, the storm water detention basin and control structures, and of any existing and future recreational lakes together with any outlet and water level control structures and of the park area and improvements situated thereon, (iii) carrying out the duties of the Board as set forth in Article VIII hereafter; and (iv) carrying out the purposes of the Association as stated in its Articles of Incorporation.

Section 3: Basis and Amount of Annual Assessments. Each year, the Board, at its annual meeting, shall set the amount of the annual assessment for the following year for each Lot, taking into consideration the current maintenance costs and the future needs of the Association, provided that the annual assessment shall never be less than \$100.00.

Section 4: Capital Improvements. In the event any annual assessment includes an amount for the purpose of defraying, in whole or in part, the cost of a capital improvement upon the Common Areas, including the necessary fixtures and personal property related thereto, that portion of any such assessment relating to the capital improvement(s) must have the assent of the Members entitled to cast a majority of the votes of the Members of the Association who are voting in person or by proxy at a meeting duly called for this purpose, as provided in Section 1 of Article VII.

Section 5: <u>Uniform Rate of Assessment</u>. Subject to the provision of Section 2 of this Article VI, both annual and special assessments must be fixed at a uniform rate for all Lots.

Section 6: Date of Commencement of Assessments: Due Dates.

- (a) The initial annual assessment provided for in Section 4 of this Article VI shall commence on the date fixed by the Board to be the date of commencement, and shall be payable annually, in advance, on each Annual Payment Date thereafter; provided, however, that if the date of commencement falls on other than the first day of a month, assessment for such month shall be prorated by the number of days remaining in the month.
- (b) The due date or dates, if it is to be paid in installments, of any special assessment under Section 4 hereof shall be fixed in the resolution authorizing such assessment.

Section 7: Duties of the Board of Directors with Respect to Assessments.

(a) The Board shall fix the date of commencement and the amount of the assessment against each Lot for each assessment period at least thirty (30) days in advance of such date or period and shall, at that time, prepare a roster of the Lots and

- assessments applicable thereto which shall be kept in the office of the Association and shall be open to inspection by any Owner.
- (b) Written notice of the assessment shall thereupon be delivered or mailed to every Owner subject thereto.
- (c) The Board shall upon demand at any time furnish to any Owner liable for said assessment a certificate in writing signed by an officer of the Association, setting forth whether said assessment had been paid. Such certificate shall be conclusive evidence of payment of any assessment therein stated to have been paid. A reasonable charge may be made by the Board of the issuance of such certificates.

Section 8: Effect of Non-Payment of Assessment: The Personal Obligation of the Owner; the Lien; Remedies of the Association.

- (a) If any assessment or any part thereof is not paid on the date(s) when due (being the dates specified in Section 6 of this Article), then the unpaid amount of such assessment shall become delinquent and shall, together with such interest thereon and cost of collection thereof as hereinafter provided, thereupon become a continuing lien on the Lot of the non-paying Owner which shall bind such Lot in the hands of the then Owner, the Owner's heirs; executors, devisees, personal representatives and assigns. The personal obligation of the then Owner to pay such assessment, however, shall remain the Owner's personal obligation and shall not pass to the Owner's successors in title unless expressly assumed by them. Then lien for unpaid assessments shall unaffected by any sale or assignment of a Lot and shall continue in full force and effect. No Owner may waive or otherwise escape liability for the assessments provided herein by non-use of the Common Areas or abandonment of the Owner's Lot.
- (b) If any assessment or part thereof is not paid within thirty (30) days after the due date, the unpaid amount of such assessment shall bear interest from the due date at the maximum legal rate of interest, and the Association may, at its election, bring an action at law against the Owner personally obligated to pay the same in order to enforce payment and/or to foreclose the lien against the property subject thereto, and there shall be added to the amount of such assessment the costs of preparing and filing the complaint (including reasonable attorneys' fees) in such action and, in the event a judgment is obtained, such judgment shall include interest on the assessment as above provided and a reasonable attorneys' fee to be fixed by the court, together with the costs of the action.

Section 9: Subordination of Lien to Mortgages. The lien of the assessments provided herein shall be subordinate and inferior to the lien of any mortgage or deed of trust now or hereafter placed upon the Lots subject to assessment; provided, however, that such subordination shall apply only to the assessments which have become due and payable prior to the sale, whether public or private, or such property pursuant to the terms and conditions of any such deed

of trust. Such sale shall not relieve such Lots from liability for the amount of any assessments thereafter becoming due nor from the lien of any such subsequent assessment.

<u>Section 10</u>: <u>Exempt Property</u>. The following property subject to this Declaration shall be exempted from the assessments, charges and liens created herein:

All properties dedicated and accepted by the local public authority and devoted to

- (a) All Common Areas as defined in Article I hereof.
- (b) All areas reserved on the recorded Plat of the Properties.

ARTICLE VII MEMBERSHIP VOTING RIGHTS IN THE ASSOCIATION

Section 1: Membership. Every Owner of a Lot shall automatically be a Member of the Association. Members shall be entitled to one vote for each Lot in which they hold the interest required for membership. When more than one person holds such interest or interest in any Lot, all such person shall be Members, and the vote for such Lot shall be exercised as they, among themselves, determine, but in no event shall more than one vote be cast with respect to any such Lot.

- (a) The quorum required for any action referred to in Section 5 of Article VI shall be as follows: At the first meeting called, as hereinafter provided, the presence at the meeting of Members, or of proxies, entitled to case sixty percent (60%) of all of the votes of membership shall constitute a quorum. If the required quorum is not present at the meeting, an additional meeting may be called, subject to notice requirement hereinafter set forth, and the required quorum at such second meeting shall be one-half (1/2) of the required quorum at the preceding meeting; provided, however, that no such second meeting shall be held more than sixty (60) days following the first meeting.
- (c) Any provision of this Declaration to the contrary may be taken with the assent given in writing and signed by the Members entitled to cast two-thirds (2/3) of the votes of the Association.
- (d) Except as hereinabove specifically set forth in Article IX, Section 3, paragraphs (a), (b) and (c), notice, voting and quorum requirements for all action to be taken by the Association shall be as set forth in its Articles of Incorporation and Bylaws, as same may be amended from time to time.

ARTICLE VIII GENERAL POWER AND DUTIES OF THE BOARD OF DIRECTORS OF THE ASSOCIATION

Section 1: <u>Powers and Duties</u>. The Board, for the benefit of the Properties and the Owners, shall provide, and shall pay for out of the maintenance fund provided for in Article V, Section 1, above, the following:

- (a) Taxes and assessments and other liens and encumbrances, which shall properly be assessed or charged against the Common Areas, rather than against the individual Owners.
- (b) Care and preservation of the Common Areas and full maintenance of a utility service for the Common Areas including the furnishing and upkeep of any desired personal property for use in the Common Areas.
- (c) The services of a person or firm to manage the Association or to the extent deemed desirable personnel as the Board shall determine to be necessary or proper for the operation of the Association, whether such personnel are employed directly by the Board or by the manager.
- (d) Legal and accounting services.
- (e) A policy or policies of insurance insuring the Association against any liability to the public or to the Owners (and/or invitees or tenants), incident to the operation of the Association, in an amount not less than \$100,000.00 to indemnify against the claim of one person \$300,000.00 against the claim of two or more persons in any one occurrence, and property damage insurance in an amount not less than \$100,000.00 per occurrence; which policy or policies shall contain an endorsement providing that the rights of the named insureds shall not be prejudiced with respect to actions against other named insureds.
- (f) Workers' compensation insurance to the extent necessary to comply with any applicable laws.
- (g) Such fidelity bonds as the Board may determine to be advisable.
- (h) Any other materials, supplies, insurance, furniture, labor, services, maintenance, repairs, structural alterations, taxes or assessments (including taxes or assessments assessed against an individual Owner) which the Board is required to obtain or pay for pursuant to the terms of this Declaration or by law or which in its opinion shall be necessary or proper for the operation or protection of the Association or for the enforcement of this Declaration.

The Board shall have the following additional rights, powers and duties:

- (i) To execute all declarations of ownership for tax assessment purposes with regard to the Common Areas on behalf of all Owners.
- (j) To borrow funds to pay costs of operation, secured by assignment or pledge of rights against delinquent Owners, the Board sees fit.
- (k) To enter into contracts, maintain one or more bank accounts (granting authority as the Board shall desire to one or more persons to sign checks) and, generally, to have all the powers necessary or incidental to the operation and management of the Association.
- (l) To protect or defend the Common Areas from loss or damage by suit or otherwise, and to provide adequate reserves for replacements.
- (m) To make reasonable rules and regulations for the operation of the Common Areas and to amend them from time to time, provided that any rule or regulation may be amended or repealed if expressed in writing and signed by a majority of the Members without limiting the generality of the foregoing language, the rules and regulations may provide for limitations on use of the swimming pools or other common recreational areas during certain periods by persons, visitors or otherwise.
- (n) To make available to each Owner within sixty (60) days after the end of each year an annual report and, upon the written request of one-tenth (1/10) of the Members, to have such report audited by an independent, certified public accountant, which audited report shall be made available to each Member within (30) days after completion.
- (o) To adjust the amount, collect, and use any insurance proceeds to repair damage or replace lost property; and if proceeds are insufficient to repair damage or replace lost property, to assess the Members in proportionate amounts to cover the deficiency.
- (p) To enforce the provision of this Declaration and any rules made hereunder and to enjoin and seek damages from any Owner for violation of such provisions or rules.

<u>Section 2</u>: <u>Board Powers Exclusive</u>. The Board shall have the exclusive right to contract for all goods, services, and insurance, payment for which is to be made by the Association, and the exclusive right and obligation to perform the functions of the Board, except as otherwise provided herein.

Section 3: Owner's Obligations to Repair. Each Owner shall, at the Owner's sole cost and expense, maintain and repair the Owner's Lot and the improvements situated thereon, keeping the same in good condition and repair. In the event that any Owner shall fail to maintain and repair the Owner's Lot and the improvements thereon as required hereunder, the

Association, in addition to all other remedies available to it hereunder or by law, and without waiving any of said alternative remedies, shall have the right, through its agents and employees, to enter upon said Lot and to repair, maintain and restore the Lot and exterior of the buildings and any other improvements erected thereon; and each Owner (by acceptance of a deed for the Owner's Lot) hereby covenants and agrees to repay to the Association the cost thereof immediately upon demand, and the failure of any such Owner to pay the same shall carry with it the same consequences as the failure to pay any assessment hereunder when due.

Section 4: Procedure for Enforcement. Upon notification by any Owner, or other interested party, of an Owner's failure to maintain and repair the Owner's Lot and improvements and keep the same in "good condition and repair", as required by Section 3 of this Article, the President of the Association shall send to the Owner of the Lot a Notice of Violation which shall include: (a) the Article and Section of the Covenant allegedly violated; (b) a verbatim recitation of the Covenant allegedly violated; (c) a verbatim recitation of Article VIII Section 3; (d) the action that must be taken in order for the Owner to be deemed to be in compliance; (e) the date by which compliance must occur; (f) the process (as stated herein) for requesting a hearing before the Board; and (g) the address where a written request for hearing must be sent. If the Owner of the Lot disputes the alleged violation and/or the action required for compliance, the Owner shall, within fifteen (15) days of the date of the Notice of Violation, send a written request for a hearing before the Board to the address provided in the Notice of Violation. Following a hearing, the Board shall issue a written decision which shall be signed by a majority of the Board members. It shall be within the sole discretion of a majority of the Board to interpret the Covenants, to adjudicate a violation of the Covenants and to express what action must be taken for compliance.

Section 5: Procedure for Variance. Any Owner may petition the Board for a variance from any of the enumerated Covenants contained herein. Any such petition (a) shall be in writing; (b) shall state verbatim the Covenant from which a variance is being sought; (c) shall state with specificity the nature and extent of the proposed variance; (d) shall succinctly state why such a variance is warranted; and (e) shall be personally delivered to any current Board member. Upon receipt by a Board member of a Petition for Variance, the Petition shall be set for a hearing before the Board within thirty (30) days. Failure to attend and participate in the hearing shall result in a denial of the Petition. Following the hearing, the Board shall issue a written decision signed by a majority of the Board members. The decision of the Board shall be final and binding upon the Petitioner.

ARTICLE IX PROPERTY SUBJECT TO THIS DECLARATION: ADDITIONS THERETO

Section 1: Existing Property. The real property which is, and shall be, held, transferred, sold, conveyed, and occupied subject to this Declaration (hereinabove defined as the "Existing Property"), located in Allen County, State of Indiana, is described on Exhibit "A" of the prior respective Declarations for PERRY LAKE Sections 1-7, and is designated Perry Lake Estates and more particularly described on a subdivision Plat (the "Plat" hereafter) thereof recorded as Plat Record _______, Cabinet ______ page _______, in the Office of the Recorder of Allen County, Indiana.

ARTICLE X GENERAL PROVISIONS

Section 1. <u>Duration</u>. The Covenants, Conditions and Restrictions of this Declaration shall run with and bind the land subject to this Declaration, and shall inure to the benefit of and be enforceable by the Association and/or the Owner of any land subject to this Declaration, their respective legal representatives, heirs, successors and assigns, for a term of thirty (30) years from the date that this Declaration is recorded, after which time said covenants shall be automatically extended for successive periods of ten (10) years unless an instrument signed by the Members entitled to cast a majority of the votes of the Association has been recorded, agreeing to abolish said Covenants, Conditions and Restrictions or to change said Covenants, Conditions and Restrictions in whole or in part; provided, however, that no such agreements to change shall be effective unless made and recorded one (1) year in advance of the effective date of such change; provided further, that no such agreements to change shall be applicable to existing buildings on the Properties.

Section 2. Consent of Members. Except as provided in Section 1 of this Article, the Covenants, Conditions and Restrictions of this Declaration may abolished, amended and/or changed in whole or in part, only with the consent of the Members entitled to cast fifty-one percent (51%) of the votes of the Association, evidenced by a document in writing bearing each of their signatures; provided, (i) no amendment shall be made to the provisions contained in Section 20 of Article III, and (ii) no amendment shall be made eliminating any of the covenants of Articles III and IV or adversely affecting or reducing the assessments provided in Article VI without the prior written approval of the Allen County Plan Commission or its successor, and further, however, that the restrictions and covenants herein contained as they relate to the storm water detention system and the maintenance and repair thereof shall be for an indefinite period except as amended with the prior approval of the Allen County Drainage Board.

Section 4. Enforcement. Enforcement of these covenants and restrictions shall be by any proceeding at law or in equity against any person or person violating or attempting to violate them, or to recover damages, or to enforce any lien created by these covenants; and failure by the Association or any Owner to enforce any covenant or restriction herein contained shall in no event be deemed waiver of the right to do so thereafter.

<u>Section 5.</u> <u>Severability.</u> Invalidation of any one of these covenants or restrictions by judgment or court order shall in no way affect any other provision which shall remain in full force and effect.

<u>Section 6</u>. <u>Headings</u>. The headings contained in this Declaration are for reference purposes only and shall not in any way affect the meaning or interpretation of this Declaration.

<u>Section 7</u>. <u>Notices</u>. Any notice required to be given to any Member or Owner under the provisions of this Declaration shall be deemed to have been properly delivered when deposited in the United States mail, postage prepaid, addressed to the last known address of the person who appears as Member or Owner on the records of the Association at the time of such mailing.

Section 8. Storm Water Detention and Pond Maintenance Assessment. The Association shall be obligated to maintain, repair and/or replace, as necessary, the storm water drainage system and the storm water detention system consisting of seven (7) ponds shown on the Plat of the subdivision, together with outlets and water control structures, the cost of which shall be borne by all of the Owners in Perry Lake Estates and subsequent Owners of Lots in any and all of the sections of Perry Lake Estates.

The Owner of any Lot of PERRY LAKE, and/or the Allen County Drainage Board, shall have the right to order the Association to carry out its obligation to maintain, repair and/or replace the storm water drainage system and storm water detention system improvements, as above provided, and to assess the Owners of all Lots in this section and future sections of PERRY LAKE with the cost thereof.

Anything to the aforesaid notwithstanding, any alteration or amendment of the Restrictions and Covenants must be made accordingly with the prior approval of the Allen County Plan Commission and further that Restrictions and Covenants herein contained, and only as they relate to the storm water detention system and the maintenance and repair thereof, shall be in continuous effect for an indefinite period, except as amended with the prior approval of the Allen County Drainage Board.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by Jaw.

(name printed, stamped or signed w/print)

AFFIDAVIT OF TOM BOUWSMA

I, Tom Bouwsma, affirm and state under the penalties for perjury that:

- 1. I am under no physical or mental incapacity, and I am competent to testify as to the facts set forth in this affidavit.
 - 2. I am over the age of eighteen (18).
- 3. The facts in this Affidavit are known to me to be true based on my personal knowledge and if called to testify as a witness, I would so testify as to these facts.
- 4. The attached document contains signatures of homeowners in the Perry Lake Estates subdivision, in Allen County, State of Indiana ("Homeowner").
- 5. Each Homeowner whose signature appears on the attached document did voluntarily sign the document while in my presence.
- 6. Prior to signing the document, each Homeowner was given a copy of the Covenants referenced therein and an opportunity to ask any questions regarding the Covenants.

FURTHER AFFIANT SAITH NAUGHT.

I affirm under the pains and penalties of perjury that the above and foregoing representations are true to the best of my knowledge and belief.

Date '

Tom Bouwsma

| STATE OF INDIANA) |
|--|
| COUNTY OF ALLEN) |
| Subscribed and sworn to before me, a notary public, in and for said county and state personally appeared Tom Bouwsma and executed the above document as a voluntary act and deed this 4th day of 1000 , 2016. Lessica arturus the Notary Public County of Residence: My Commission Expires: 16-26-22 |
| The state of the s |

This Instrument Prepared by:
Andrew S. Williams, Attorney # 23797-02
HUNT SUEDHOFF KALAMAROS, LLP
900 Courtside Building, 803 South Calhoun Street, Fort Wayne, Indiana 46802

24/32

By signing this document, I acknowledge that I have been provided with a copy of the "Amendment and Consolidation of the Declaration of Covenants, Conditions and Restrictions for Perry Lake Estates" (the "Revised Covenants"), and I have read and understand the Revised Covenants. As evidenced by my signature, I vote to adopt the Revised Covenants and to be bound by the terms and conditions of the Revised Covenants.

| Lot | Address | Last Name | First Name | Acknowledgment (Signature) | Date |
|-----|---------------------|---------------|------------|--|----------|
| 89 | 1310 Perry Lake Dr. | Renfrow | Allen | | 2/6/14 |
| 90 | 1318 Perry Lake Dr. | Bouwsma | Tom | | 13/28 15 |
| 91 | 1326 Perry Lake Dr. | Kaplan | Mark | | 2/4/16 |
| 92 | 1406 Perry Lake Dr. | Stepler | Α. | Que Styre | 2/5/14 |
| 93 | 1405 Perry Lake Dr. | Coupe | John | | |
| 94 | 1323 Perry Lake Dr. | Ferrell | Joe | Le France | 1-15-16 |
| 95 | 13118 Bent Ln. | Van Wyngarden | Dave | 15dd/Allend | 1-20-16 |
| 96 | 13126 Bent Ln. | Wezensky | Jennifer | | |
| 97 | 1407 Ely Ridge Pass | Соу | Darin | | |
| 98 | 1401 Ely Ridge Pass | Meshberger | Jim | 3 | |
| 99 | 13135 Bent Ln. | KUMAR | Sam | • | |
| 100 | 13127 Bent Ln. | Clements | Brian | • | |
| 101 | 13119 Bent Ln. | Dietz | Cory | | |
| 102 | 13111 Bent Ln. | Heintz | Brian | Br. H | 1/30/16 |
| 103 | 1303 Perry Lake Dr. | Askins | Chris | The state of the s | 14/15 |
| 126 | 1418 Perry Lake Dr. | Garrison | Mike | | |
| 127 | 1430 Perry Lake Dr. | Thelen | Dennis | (D) ila | 2/6/K |

Ton

| Lot | Address | Last Name | First Name | Acknowledgment (Signature) | Date |
|------------------|---------------------|------------|-------------|----------------------------|--------|
| 128 | 1429 Perry Lake Dr. | Leimkuhler | William | Mugha | 201 |
| 129 | 1417 Perry Lake Dr. | Nielson | Dan | Della Della | 2-6-16 |
| 130 | 1502 Spenser Cove | Brown | nicole | | |
| 131 | 1530 Spenser Cove | Pham | John Dong | | |
| 132 | 2556 Spenser Cove | Demins | Mark | | |
| 133 | 1606 Spenser Cove | Koeneman | Heidi | | |
| 13 | 1612 Spenser Cove | Hornbostel | Maggie | | |
| 135 | 1618 Spenser Cove | Plen | Tim | | |
| - 126 | 1624-Sponser Cove | Drummer | John | | |
| 137 | 1617 Spenser Cove | Schultz | Robert | | |
| 138 | 1611 Spenser Cove | Woenker | Jeff | > | |
| 139 | 1605 Spenser Cove | Green | Christopher | | : |
| 140 | 1531 Spanser Cove | Temple | Dary | | |
| 141 | 1519 Spenser Cove | Moyer | Alan | | |
| 142 | 1507 Spenser Cove | Laux | Greg | | |

AFFIDAVIT OF KATIE BROWN

- I, Katie Brown, affirm and state under the penalties for perjury that:
- 1. I am under no physical or mental incapacity, and I am competent to testify as to the facts set forth in this affidavit.
 - 2. I am over the age of eighteen (18).
- 3. The facts in this Affidavit are known to me to be true based on my personal knowledge and if called to testify as a witness, I would so testify as to these facts.
- 4. The attached document contains signatures of homeowners in the Perry Lake Estates subdivision, in Allen County, State of Indiana ("Homeowner").
- 5. Each Homeowner whose signature appears on the attached document did voluntarily sign the document while in my presence.
- 6. Prior to signing the document, each Homeowner was given a copy of the Covenants referenced therein and an opportunity to ask any questions regarding the Covenants.

FURTHER AFFIANT SAITH NAUGHT.

I affirm under the pains and penalties of perjury that the above and foregoing representations are true to the best of my knowledge and belief.

3/25/2016 Date Katie Brown

| STATE OF INDIANA | |
|---|---|
| COUNTY OF ALLEN) | |
| Subscribed and sworn to before me, a notary personally appeared Katie Brown and executed the ab | • |
| this 25 day of March, 2016. | |
| Hearly & Insord | |
| Heather R Tip SONO Notary Public | HEATHER R. TIPSORD |
| County of Residence Allen | Allen County SEA My Commission Expires September 15, 2023 |

My Commission Expires:

This Instrument Prepared by:
Andrew S. Williams, Attorney # 23797-02
HUNT SUEDHOFF KALAMAROS, LLP
900 Courtside Building, 803 South Calhoun Street, Fort Wayne, Indiana 46802

30

| Lot | Address | Last Name | First Name | Acknowledgment (Signature) | Vote (yes/no) |
|-----|---------------------|-----------|--------------------|----------------------------|---------------|
| 143 | 1512 Vanderbilt Dr. | Wilson | Kyle | 122/ | X |
| 144 | 1524 Vanderbilt Dr. | McCrea | Christopher | thrustoph MEnn | |
| 145 | 1536 Vanderbilt Dr. | Morken | Thomas | Sawhy Mahr | \times |
| 146 | 1602 Vanderbilt Dr. | Bleed | Kevin | | |
| 147 | 1610 Vanderbilt Dr. | Bovie | Kyle | neight tall | X |
| 148 | 1618 Vanderbilt Dr. | Pelz | Christopher | | |
| 149 | 1626 Vanderbilt Dr. | Gross | Richard | _ ^ | |
| 150 | 1634 Vanderbilt Dr. | Mcgreevy | John | 8 Pisa M Dreys - | yes |
| 151 | 1704 Vanderbilt Dr. | Koesters | Brian | Polinkoster | X |
| 152 | 1720 Vanderbilt Dr. | Hacker | Jim | In And | X |
| 153 | 1808 Linville Pass | Gordon | Frank | | |
| 154 | 1805 Linville Pass | Ostermann | Jeff | | |
| 155 | 1814 Vanderbilt Dr. | Feller | James | | |
| 156 | 1820 Vanderbilt Dr. | Tretter | Dennis and Mary Jo | | |
| 157 | 1826 Vanderbilt Dr. | Hand | David | | |
| 158 | 1827 Vanderbilt Dr. | Kracher | Kevin | | |
| 159 | 1819 Vanderbilt Dr. | Wilkins | Judy | | |
| 160 | 1811 Vanderbilt Dr. | Schlemmer | Jody | | |
| 161 | 1803 Vanderbilt Dr. | Fisher | Steve & Karen | Saff | |

| 162 | 1707 Vanderbilt Dr. | Tarka | Catherine | |
|-----|---------------------|--------------|-----------|----------------|
| 163 | 1627 Vanderbilt Dr. | Smith | Eric | |
| 164 | 1619 Vanderbilt Dr. | Frederickson | Derek | |
| 165 | 1611 Vanderbilt Dr. | Brown | Katie | Kati Barun X |
| 166 | 1603 Vanderbilt Dr. | Cross | john | John Cry |
| 167 | 1541 Vanderbilt Dr. | McBride | Michael | Lya McBute |
| 168 | 1533 Vanderbilt Dr. | Cooper | Kurt | Lut Corner V |
| 169 | 1525 Vanderbilt Dr. | Petersen | Mark | Mala topece |
| 170 | 1517 Vanderbilt Dr. | Cottrell | Rodrick | Rate State |
| 171 | 1509 Vanderbilt Dr. | Hossain | Abu Noman | |
| 172 | 1501 Vanderbilt Dr. | Schenkel | Stacy | Stacy Schenkel |
| | | | | U |

AFFIDAVIT OF ALLEN P. BROUWER

I, Allen P. Brouwer, affirm and state under the penalties for perjury that:

1. I am under no physical or mental incapacity, and I am competent to testify as to

the facts set forth in this affidavit.

2. I am over the age of eighteen (18).

3. The facts in this Affidavit are known to me to be true based on my personal

knowledge and if called to testify as a witness, I would so testify as to these facts.

4. The attached document contains signatures of homeowners in the Perry Lake

Estates subdivision, in Allen County, State of Indiana ("Homeowner").

5. Each Homeowner whose signature appears on the attached document did

voluntarily sign the document while in my presence.

6. Prior to signing the document, each Homeowner was given a copy of the

Covenants referenced therein and an opportunity to ask any questions regarding the Covenants.

FURTHER AFFIANT SAITH NAUGHT.

I affirm under the pains and penalties of perjury that the above and foregoing

representations are true to the best of my knowledge and belief.

3-23-16

e Allen P. Brouwer

| OFFICIAL SEAL WOTARY PUBLIC - INDIANA ALLEN COUNTY My Comm. Expires Oct. 1, 2016 |
|--|
|) Col. 1, 2016 |
| ARISTIAN ANNAMARIE LEVERI NOTARY PUBLIC - INDIANA |

This Instrument Prepared by:
Andrew S. Williams, Attorney # 23797-02
HUNT SUEDHOFF KALAMAROS, LLP
900 Courtside Building, 803 South Calhoun Street, Fort Wayne, Indiana 46802

| Lot | Address | Last Name | First Name | Acknowledgment (Signature) | Date |
|--------|----------------------|--------------|--------------|----------------------------|---------|
| 207 | 13407 Bristol Trl. | Weinerskirch | Tel: Roberca | Ruminatul | 1-19-16 |
| 208 | 13419 Bristol Trl. | Mild | Edward | | |
| 209 | 1626 Worthington Dr. | Schrock | Andrea | Mall | 1-8-16 |
| 210 | 1620 Worthington Dr. | Brouwer | Allen | | 1-8-14 |
| 211 | 1614 Worthington Dr. | Bailey | Darren | Sandra Bailey | 1.9.14 |
| 212 | 1608 Worthington Dr. | Gacsy | Adam | | 1-9-1 |
| 213 | 13401 Galloway Cove | Hupe | Matt | | 1/23/14 |
| 214 | 13407 Galloway Cove | Prudlow | Mike | 3 | |
| 215 | 13505 Galloway Cove | Banes | Andy | 1 | |
| 21 🕏 5 | 1615 Worthington Dr. | Goss | Josh | Ju San | 1-9-1 |
| 21 6 | 1621 Worthington Dr. | New | Alan | Mille | 1/23/16 |
| 218 | 1633 Worthington Dr. | Wolfe | Brad | | |
| 219 | 1711 Worthington Dr. | Lewis | Ken | | |
| 220 | 1719 Worthington Dr. | Edwards | Douglas | | |
| 221 | 1727 Worthington Dr. | Green | Tim | - Will | 1-23-16 |
| 222 | 1815 Worthington Dr. | Ferrell | Tony : Any | | |
| 223 | 1829 Worthington Dr. | Scott | Brent | | |

217 1627 Worthington Dr.

Warer

Joe

460

1-9-16

| Lot | Address | Last Name | First Name | Acknowledgment (Signature) | Date |
|-----|----------------------|-------------------|----------------------|----------------------------|----------|
| 224 | 13509 Tamiami Trl. | Freiburger | Kevin | | |
| 225 | 13515 Tamiami Trl. | Ehinger | Jim | | |
| 226 | 1903 Worthington Dr. | Putt | Spencer | 1 1 | |
| 227 | 1909 Worthington Dr. | Brown | Doug | Warshy 7 | 1-9-16 |
| 228 | 1915 Worthington Dr. | Reed | Joel | | |
| 229 | 1923 Worthington Dr. | Kalonji | Jean-Paul & Godelive | | |
| 230 | 1931 Worthington Dr. | Down Far Sor dogh | Peter | My Josnofie | 1-15-16 |
| 231 | 2011 Worthington Dr. | Hess | Kevin | | |
| 232 | 2017 Worthington Dr. | Zanzinger | Earl | En Justy ~ | 1/9/16 |
| 233 | 2023 Worthington Dr. | Brown | Jason | al Marie | 13/6 |
| 234 | 2029 Worthington Dr. | Bowman | Brian | | , 1 |
| 235 | 2024 Worthington Dr. | Irvin | Judy | | |
| 236 | 2012 Worthington Dr. | Тарру | Matt | Gall la | 1/9/16 |
| 237 | 1932 Worthington Dr. | Fuhrman | David | 100 | |
| 238 | 1926 Worthington Dr. | sionk Clingerpace | Mike Ryw / Porg | e Kyrlahun mud | 1-9-16 |
| 239 | 1918 Worthington Dr. | Penugonda | Prasad | | , , |
| 240 | 1910 Worthington Dr. | Holsworth | Sean | 9 How 2 | - 1/9/16 |

| Lot | Address | Last Name | First Name | Acknowledgment (Signature) | Date |
|------|----------------------|-----------|-------------------|----------------------------|---------|
| 241 | 1902 Worthington Dr. | McKown | Brent | | 1/9/16 |
| 242 | 1828 Worthington Dr. | Richards | Frederick | | |
| 243_ | 1812 Worthington Dr. | GeRue | Michael | Milebook | 1/9/16 |
| 244 | 1726 Worthington Dr. | Amstutz | Scott and Janelle | Jast Drey | 1/9/14 |
| 245_ | 13422 Bristol Trl. | Scott | Allan & Jovana | Mr feeto | 1/17/16 |
| 246 | 13410 Bristol Trl. | Lapin | Howard | Show a fre | 1/17/10 |

AFFIDAVIT OF BRIAN BRUEGGEMAN

I, Brian Brueggeman, affirm and state under the penalties for perjury that:

- 1. I am under no physical or mental incapacity, and I am competent to testify as to the facts set forth in this affidavit.
 - 2. I am over the age of eighteen (18).
- 3. The facts in this Affidavit are known to me to be true based on my personal knowledge and if called to testify as a witness, I would so testify as to these facts.
- 4. The attached document contains signatures of homeowners in the Perry Lake Estates subdivision, in Allen County, State of Indiana ("Homeowner").
- 5. Each Homeowner whose signature appears on the attached document did voluntarily sign the document while in my presence.
- 6. Prior to signing the document, each Homeowner was given a copy of the Covenants referenced therein and an opportunity to ask any questions regarding the Covenants.

FURTHER AFFIANT SAITH NAUGHT.

I affirm under the pains and penalties of perjury that the above and foregoing representations are true to the best of my knowledge and belief.

Date

Brian Bryeggeman

| STATE OF INDIANA) | |
|--|--|
| COUNTY OF ALLEN) | |
| Subscribed and sworn to before me, a notary public, in a personally appeared Brian Brueggeman and executed the above doed deed this As day of March, 2016. | |
| Karol R. Oelfke Notary Public | |
| County of Residence: NODIC | |
| My Commission Expires: 8/22/16 | |

This Instrument Prepared by:
Andrew S. Williams, Attorney # 23797-02
HUNT SUEDHOFF KALAMAROS, LLP
900 Courtside Building, 803 South Calhoun Street, Fort Wayne, Indiana 46802

Bion

By signing this document, I acknowledge that I have been provided with a copy of the "Amendment and Consolidation of the Declaration of Covenants, Conditions and Restrictions for Perry Lake Estates" (the "Revised Covenants"), and I have read and understand the Revised Covenants. As evidenced by my signature, I vote to adopt the Revised Covenants and to be bound by the terms and conditions of the Revised Covenants.

| 🛒 Lot | Address | Last Name | First Name | Acknowledgment (Signature) | Date |
|--------------------|-----------------------|------------|---------------|----------------------------|----------|
| WAN | 1109 Perry Lake Dr. | Palmer | Daniel | Jun Blance | 12/22/ |
| | 13212 Hollow Oak Rd. | Porsch | Mark and Lora | Malisal | 1/2/16 |
| MANN | 13224 Hollow Oak Rd. | Admire | John | Dy Almie | 12-22 |
| <u></u> | 13306 Hollow Oak Rd. | Jones | Gary | | |
| HHIM | 13320 Hollow Oak Rd. | Miller | David D. | ine is Malle | 12-22-15 |
| MAN | 13332 Hollow Oak Rd. | Davis | Kurt | 2 4 1 Um | 12-22-15 |
| 1 U 61W | 1104 Dakota Dr. | Booth | Doug | Jany Fort | 01-03-16 |
| 62 | 1110 Dakota Dr. | Martin | Ron | 1 1 | 1 |
| MANNAM | 1115 Dakota Dr. | Williams | Kim | Kunkullan | 12-2275 |
| ~ 64 | 1109 Dakota Dr. | Schumacher | Steven | | |
| 65 | 1033 Perry Woods Cove | Ward | Paul | | |
| 66 | 1021 Perry Woods Cove | Laughlin | Lola Kristina | | |
| √ 67 | 1009 Perry Woods Cove | Weber | John | | |
| - 68 | 1008 Perry Woods Cove | Kinniry | Kirk | | |
| 4 69 | 1022 Perry Woods Cove | Pikel | Brian | | |
| MAM | 13317 Hollow Oak Rd. | Lemley | Todd | May of lan | 12-22-15 |
| NWWW | 13229 Hollow Oak Rd. | Howard | Richard | Rond | 12/22/13 |

| Lot | Address | Last Name | First Name | Acknowledgment (Signature) | Date |
|-------|----------------------|-----------|------------|----------------------------|----------|
| 1/2/2 | 13217 Hollow Oak Rd. | Ceresa | Jeffrey | and and | 1/3/16 |
| (MS) | 13209 Hollow Oak Rd. | Radeliff | Forest | 2 JUlahlel | 12-22-15 |
| MALE | 1027 Perry Lake Dr. | Griffith | bill | Judy & Bill Suffet | 1 12-23% |

AFFIDAVIT OF MATT HARTENSTEIN

I, Matt Hartenstein, affirm and state under the penalties for perjury that:

1. I am under no physical or mental incapacity, and I am competent to testify as to

the facts set forth in this affidavit.

2. I am over the age of eighteen (18).

3. The facts in this Affidavit are known to me to be true based on my personal

knowledge and if called to testify as a witness, I would so testify as to these facts.

4. The attached document contains signatures of homeowners in the Perry Lake

Estates subdivision, in Allen County, State of Indiana ("Homeowner").

5. Each Homeowner whose signature appears on the attached document did

voluntarily sign the document while in my presence.

6. Prior to signing the document, each Homeowner was given a copy of the

Covenants referenced therein and an opportunity to ask any questions regarding the Covenants.

FURTHER AFFIANT SAITH NAUGHT.

I affirm under the pains and penalties of perjury that the above and foregoing

representations are true to the best of my knowledge and belief.

3/27/2016

Date

Matt Afartensk Matt Hartenstein

| STATE OF INDIANA) | |
|--|---|
| COUNTY OF ALLEN) | |
| Subscribed and sworn to before me, a notary public personally appeared Matt. Hartenstein and executed the about deed this first day of water and executed the about the first day of the first da | · · · · · · · · · · · · · · · · · · · |
| County of Residence: HUM_Notary Public | KELLY LORINE TUCKER Notary Public - Seal State of Indiana My Commission Expires May 11, 2021 |
| My Commission Expires: May 11, 2021 | |

By signing this document, I acknowledge that I have been provided with a copy of the "Amendment and Consolidation of the Declaration of Covenants, Conditions and Restrictions for Perry Lake Estates" (the "Revised Covenants"), and I have read and understand the Revised Covenants. As evidenced by my signature, I vote to adopt the Revised Covenants and to be bound by the terms and conditions of the Revised Covenants.

| | Lot | Address | Last Name | First Name | Acknowledgment (Signature) | Date |
|-----------------|-------|----------------------|---------------|---------------|----------------------------|-----------|
| | 104 | 1231 Perry Lake Dr. | Preston | Kel | | |
| • | 105 | 1225 Perry Lake Dr. | Scheid | Angela | M | tollslu |
| | 106 | 1219 Perry Lake Dr. | Hartenstein | Matt | Moth Hantito | 12-14-15 |
| Vacation | 107 | 1215 Perry Lake Dr. | Liechty | Randal | | |
| No | 108 | 1211 Perry Lake Dr. | Karr | Bruce | | |
| | 109 | 13210 Hammerhill Way | Brueggeman | Brian | 14- | 1-5-16 |
| z : | 110 | 13222 Hammerhill Way | Field | Jim | | |
| | 111 | 13234 Hammerhill Way | Jones | William | | - |
| | 112 | 13312 Hammerhill Way | Brimner | Kelli | M | 12/2, /10 |
| | 113 | 1208 Dakota Dr. | Fath | Scott | | |
| No | 114 | 1216 Dakota Dr. | Hoffman | Rod and Susan | | |
| No | 115 | 1224 Dakota Dr. | Leach | Hank | | |
| | 116 🤻 | 1215 Dakota Dr. | Malcolm | Scott | Sutt to | 1.5.14 |
| | 117 | 1207 Dakota Dr. | Corry | Layle or | 2y D.Z. Corry | 1-5-1 |
| | 118 | 1127 Dakota Dr. | Van Wyngarden | Steve | Stur Van Vergel | 12-21-15 |
| pro Park Ing | 119 | 1121 Dakota Dr. | Frauhiger | Kevin | _ | |
| | 120 | 1116 Dakota Dr. | Baker | Mike | 12mball | 1/5/16 |

Cappell:

| | Lot | Address | Last Name | First Name | Acknowledgment (Signature) | Date |] |
|-----|-------|----------------------|-----------|------------|----------------------------|----------|----------|
| į | 121 | 1122 Dakota Dr. | Siddula | raj | Ragentursolale | 1/5/20 | مالا |
| | · 122 | 13311 Hammerhill Way | Winter | Thad | | | |
| No. | 123 | 13231 Hammerhill Way | Luo | Hongli | | | <u> </u> |
| • | 124 | 13219 Hammerhill Way | Mansfield | Daniel | | | |
| | 125 | 13207 Hammerhill Way | Bell | adam | Ga S. Beel | 1/5/20/6 | <u>,</u> |

AFFIDAVIT OF BOB LOFTUS

I, Bob Loftus, affirm and state under the penalties for perjury that:

- 1. I am under no physical or mental incapacity, and I am competent to testify as to the facts set forth in this affidavit.
 - 2. I am over the age of eighteen (18).
- 3. The facts in this Affidavit are known to me to be true based on my personal knowledge and if called to testify as a witness, I would so testify as to these facts.
- 4. The attached document contains signatures of homeowners in the Perry Lake Estates subdivision, in Allen County, State of Indiana ("Homeowner").
- 5. Each Homeowner whose signature appears on the attached document did voluntarily sign the document while in my presence.
- 6. Prior to signing the document, each Homeowner was given a copy of the Covenants referenced therein and an opportunity to ask any questions regarding the Covenants.

FURTHER AFFIANT SAITH NAUGHT.

I affirm under the pains and penalties of perjury that the above and foregoing representations are true to the best of my knowledge and belief.

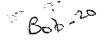
3-23-16

Date

Bob Loftus

Bob Loftus

| STATE OF INDIANA) | |
|--|---|
| COUNTY OF ALLEN) | |
| Subscribed and sworn to before me, a notary personally appeared Bob Loftus and executed the abothis 23 day of, 2016. | ± * * |
| County of Residence: Allen | Jane A Johnston Notary Public Seal State of Indiana Allen County My Commission Expires 10/22/2022 |
| My Commission Expires: 10-22-2022- | |



| Lot | Address | Last Name | First Name | Acknowledgment (Signature) | Date |
|-----|--|--------------------------------|--------------------|----------------------------|----------|
| 1 | 808 Perry Lake Dr. | Hammond | Floyd | | |
| 2 | 824 Perry Lake Dr. | Swanson | Darrell | Men | 1/23/1 |
| 3 | 906 Perry Lake Dr. | Scheithauer | Eric | Hart Scherthauer | 12/30/ |
| 4 | <i>4</i> 37-21(2 13129 Perry Lake Ct. | S'AMSTUTZLI a Amstutz | Tony & STACY | (on Anth | 1-23- |
| 5 | 13123 Perry Lake Ct. | PATEL Gillenwater | BHUPENBRE Keith | Male | 010311 |
| 6 | 13117 Perry Lake Ct. | Hildebrand | Matt | matt Wildely | 1-5-16 |
| 7 | 13111 Perry Lake Ct. | Johnson | Joel | | 13/20/15 |
| 8 | 13108 Perry Lake Ct. | Roof | William | Walde | 016/16 |
| 9 | 13114 Perry Lake Ct. | Byrne | Tom | TENA | 1/10/16 |
| 10 | 13120 Perry Lake Ct. | Smith | David | Sherri In th | 12/30/13 |
| 11 | 13126 Perry Lake Ct. | Moran | Tom | 20110 | |
| 12 | 1012 Perry Lake Dr. | Burkholder | Jordan | Shanner Prinkholder | 12/30/15 |
| 13 | 574-549-5167- 1013 Perry Lake Dr. | STUTSMAN H owley | BKAWAON Michael | Myssa Carron | 1/2/1 |
| 14 | 929 Perry Lake Dr. | Blotkamp | Andy | Coly Mittel | 1/23/16 |
| 15 | 915 Perry Lake Dr. | Schuster | Rhonda | Dad Select | 1/5/16 |
| 39 | 825 Perry Lake Dr. | Ponsot | Deb | Rutt /afa | 12/30 |
| 40 | 817 Perry Lake Dr. | Jackson | Larry | Jany Jolh | 1-3-16 |

| Lot | Address | Last Name | First Name | Acknowledgment (Signature) | Date |
|-----|--------------------|-----------------|------------|----------------------------|---------|
| 41 | 809 Perry Lake Dr. | Kohrman | Jerry | Durlin 2 | 12/30/5 |
| 42 | 725 Perry Lake Dr. | Francher-Donald | Antoinette | 1049840 | 1/0/20 |
| 43 | 711 Perry Lake Dr. | Cannaday | David | Con Complete | 1/5/20 |

| 130 | 1502 Spenser Cove | Brown | nicole | W. R.Bean | 1-4-16 |
|-----|-------------------|------------|-------------|---------------|-----------|
| 131 | 1530 Spenser Cove | Pham | John Dong | John Shel | V-4-16 |
| 132 | 1536 Spenser Cove | Berning | Mark | Mada Em | 1-4-16 |
| 133 | 1606 Spenser Cove | Koeneman | Heidi | Heidi Kolneva | 1-22-16 |
| 134 | 1612 Spenser Cove | Hornbostel | Maggie | in 24000 | ≥ 1/30/16 |
| 135 | 1618 Spenser Cove | Pieri | Tim | Timoly Pre | 1-22-16 |
| 136 | 1624 Spenser Cove | Drummer | John | | 1-23-16 |
| 137 | 1617 Spenser Cove | Schultz | Robert | P. Lillet | 1-4-16 |
| 138 | 1611 Spenser Cove | Woenker | Jeff | Vintelleda | 1-4-16 |
| 139 | 1605 Spenser Cove | Green | Christopher | A hinda | 1-4/6 |
| 140 | 1531 Spenser Cove | Temple | Daryl | Markova | 1-23-16 |
| 141 | 1519 Spenser Cove | Moyer | Alan | AL OFFI | 1-3-16 |
| 142 | 1507 Spenser Cove | Laux | Greg | | 1-3-16 |

AFFIDAVIT OF ASH ODISHO

I, Ash Odisho, affirm and state under the penalties for perjury that:

- 1. I am under no physical or mental incapacity, and I am competent to testify as to the facts set forth in this affidavit.
 - 2. I am over the age of eighteen (18).
- 3. The facts in this Affidavit are known to me to be true based on my personal knowledge and if called to testify as a witness, I would so testify as to these facts.
- 4. The attached document contains signatures of homeowners in the Perry Lake Estates subdivision, in Allen County, State of Indiana ("Homeowner").
- Each Homeowner whose signature appears on the attached document did 5. voluntarily sign the document while in my presence.
- Prior to signing the document, each Homeowner was given a copy of the 6. Covenants referenced therein and an opportunity to ask any questions regarding the Covenants.

FURTHER AFFIANT SAITH NAUGHT.

I affirm under the pains and penalties of perjury that the above and foregoing representations are true to the best of my knowledge and belief.

<u>03-25-2016</u> Date

| STATE OF INDIANA) | |
|---|--|
| COUNTY OF ALLEN) | |
| Subscribed and sworn to before me, a notary personally appeared Ash Odisho and executed the aboth this 25 day of March, 2016. | • • • |
| Ryan Lepin Motary Public County of Residence: Allen | OFFICIAL SEAL RYAN LEPIRD NOTARY PUBLIC - INDIANA ALLEN COUNTY |
| My Commission Expires: 3-6-2019 | My Comm. Expires Mar. 6, 2019 |

25 Ash-

| Lot | Address | Last Name | First Name | Acknowledgment (Signature) | Date |
|-----|----------------------|---------------------------|-----------------------|--|------------|
| 44 | 13133 Hollow Oak Rd. | Drake | Christopher | awar | 12/24 |
| 45 | 13127 Hollow Oak Rd. | Aker | JIII & Jeremy | aman | 12-21-15 |
| 46 | 13121 Hollow Oak Rd. | Morimanno White Morima | | J G/ecomos & | 12/2/19 |
| 47 | 13115 Hollow Oak Rd. | Schoeff | ስ ው Matthew | Watthew Schools | 1/21/20 |
| 48 | 13109 Hollow Oak Rd. | Poynter | Bobbie | | |
| 49 | 13104 Hollow Oak Rd. | Peace | Edward | The State of the s | 1/5/2016 |
| 50 | 13110 Hollow Oak Rd. | Copeland | Daniel | Marily K. Copelan | l 12/20/15 |
| 51 | 13116 Hollow Oak Rd. | Hester | John & Patricia | Patria Heste | 12/2/15 |
| 52 | 13122 Hollow Oak Rd. | Drobnis | Bob | Robert Drobins | 12/20/15 |
| 53 | 13128 Hollow Oak Rd. | tante Brown | Brett & Ann April | BB | 12/22/15 |
| 54 | 13134 Hollow Oak Rd. | Pulver | James | abre | 2/20/15 |
| 75 | 1108 Perry Lake Dr. | Odisho | Ash | Aling Odnho | 12/20/15 |
| 76 | 1130 Perry Lake Dr. | Israbian | Vatche / | 1 proteron. | 12/21/15 |
| 77 | 1204 Perry Lake Dr. | Barnett | Joseph | · Joseph Romth | 12/2/15 |
| 78 | 1212 Perry Lake Dr. | Badder II | Franklin J. | (rule (pse th) graf | 12/2/15 |
| 79 | 1220 Perry Lake Dr. | Lietzke | Christopher | CElyt | (2/20/15 |
| 80 | 13019 Callison Ct. | Leonard | James | V O | |

| Lot | Address | Last Name | First Name | Acknowledgment (Signature) | Date |
|-----|---------------------|------------|------------|----------------------------|----------|
| 81 | 13011 Callison Ct. | Roselius | Wayne | | |
| 82 | 13003 Callison Ct. | Finger | Larry | | 12/21/15 |
| 83 | 13006 Callison Ct. | Loftus | Bob | & Foftus | /2-20-15 |
| 84 | 13014 Callison Ct. | McComb | Louise | Louise McComb | 12/20/15 |
| 85 | 13022 Callison Ct. | Miller | Brad | Be Mile | 12/21/15 |
| 86 | 13030 Callison Ct. | Knilans | Stephen | Stephen Jemilin | 12/21/15 |
| 87 | 1228 Perry Lake Dr. | Stone | Jeff | 2000 | 12/22/15 |
| 88 | 1236 Perry Lake Dr. | Fredericks | Wally | Condare Frederick | 12/20/15 |

AFFIDAVIT OF RUSTE PONTENBERG

- I, Ruste Pontenberg, affirm and state under the penalties for perjury that:
- 1. I am under no physical or mental incapacity, and I am competent to testify as to the facts set forth in this affidavit.
 - 2. I am over the age of eighteen (18).
- 3. The facts in this Affidavit are known to me to be true based on my personal knowledge and if called to testify as a witness, I would so testify as to these facts.
- 4. The attached document contains signatures of homeowners in the Perry Lake Estates subdivision, in Allen County, State of Indiana ("Homeowner").
- 5. Each Homeowner whose signature appears on the attached document did voluntarily sign the document while in my presence.
- 6. Prior to signing the document, each Homeowner was given a copy of the Covenants referenced therein and an opportunity to ask any questions regarding the Covenants.

FURTHER AFFIANT SAITH NAUGHT.

I affirm under the pains and penalties of perjury that the above and foregoing representations are true to the best of my knowledge and belief.

Doto

Ruste Pontenberg



| STATE OF INDIANA) | |
|-----------------------------|--|
| COUNTY OF ALLEN) | |
| | before me, a notary public, in and for said county and state above and executed the above document as a voluntary act and 200, 2016. |
| Kartin Force | Notary Public |
| County of Residence: 1910 | |
| My Commission Expires: UMV. | 31. 2018 |

This Instrument Prepared by:
Andrew S. Williams, Attorney # 23797-02
HUNT SUEDHOFF KALAMAROS, LLP
900 Courtside Building, 803 South Calhoun Street, Fort Wayne, Indiana 46802

| Lot | Address | Last Name | First Name | Acknowledgment (Signature) | Date |
|-----|--|-------------|---------------|----------------------------|----------|
| 173 | 1817 Linville Pass | Van Buskirk | Melissa | Zirists No answer | |
| 174 | 1825 Linville Pass | Kautz | Bill | With 1 Kank | 12/2/15 |
| 175 | 1909 Linville Pass | Sebeika | Jeffrey In FL | Ja: Zvisits No ahsvor | |
| 176 | 1921 Linville Pass | Stacy | Kevin | Li-Strato | 12/27/15 |
| 177 | 1933 Linville Pass | Pontenberg | Ruste | Kelly | 12/2/15 |
| 178 | 2007 Linville Pass | Degitz | Jeff | John I Dent | 12/21/15 |
| 179 | 2013 Linville Pass | Ibe | David | May la | 2/2//5 |
| 180 | 2019 Linville Pass 🤊 | Spieth | Doug | Day | 1/9/16 |
| 181 | 2025 Linville Pass | Krichmonel | Deborah | | 1.15.16 |
| 182 | 2036 Worthington Dr. | Uhrick | David | Bus Ubust | 1/9/10 |
| 183 | 2103 Hayes Ct. | Voje | Neil | MM | 12/27/15 |
| 184 | 2115 Hayes Ct. | Wegner | Mark | Mak Worver | 12/27/15 |
| 185 | 2126 Hayes Ct. | DiPrimio | Sam | Cind Billian | 1/9/16 |
| 186 | 2114 Hayes Ct. $\widehat{\mathcal{V}}$ | Hunter | Peter | 3 visits No answer | |
| 187 | 2105 Hayes Ct. 🥄 | Case | LauAnn | Brisits No ansever | |
| 188 | 2117 Worthington Dr. 🦠 | Smith | Richard | Richard Huar | 11/16/16 |
| 189 | 2129 Worthington Dr. | Whitted | curtis | 3 voits no answer | |

| Lot | Address | Last Name | First Name | Acknowledgment (Signature) | Date |
|-----|--------------------|-----------------|-----------------|----------------------------|--|
| 190 | 13316 Wiggins Cove | Studt | Tom | V. Thomas Stust | 12-27-15 |
| 191 | 13310 Wiggins Cove | Evans | Richard | had Erm | 177-1 |
| 192 | 13304 Wiggins Cove | Miller | Brian Jane | B-M- | 1-17-1 |
| 193 | 13303 Wiggins Cove | Tigulis | Nico | New Tigley | 12-15 |
| 194 | 13309 Wiggins Cove | Haupt | Luanne | Donlo LH | 12-17.16 |
| 195 | 13315 Wiggins Cove | Schwenk | Amy & Brian | Bath Cont | 12/27/15 |
| 196 | 13321 Wiggins Cove | Fries | Michael - Toni | In Iris | 17/27/15 |
| 197 | 2020 Linville Pass | Alberding | Melanie | Melanul & | 1/16/16 |
| 198 | 2012 Linville Pass | Rogers | Janet | Daniel Rosers | |
| 199 | 2004 Linville Pass | Miller Dukes | Bruce e Anita | - anta Miller | 1/17/16 |
| 200 | 1930 Linville Pass | Doty | Chad | Chada Dot | 1/17/16 |
| 201 | 1924 Linville Pass | Shubat | Carolyn | - Caller 1 | المراحن الم |
| 202 | 1918 Linville Pass | Kamphues | Mikel | Mike Kank | 1 |
| 203 | 1912 Linville Pass | Ratkovich | Sarah | Busit -ne answer | |
| 204 | 1826 Linville Pass | Gerhardstein | Aaron & right (| Kinton Dulanda | 1/2/16 |
| 205 | 1820 Linville Pass | Lehman | Beth | | 1/2/16 |
| 206 | 1814 Linville Pass | Binkley | Tyler | Lama Bulley | Electronic of the Control of the Con |

AFFIDAVIT OF ANDREW S. WILLIAMS

- I, Andrew S. Williams, affirm and state under the penalties for perjury that:
- 1. I am under no physical or mental incapacity, and I am competent to testify as to the facts set forth in this affidavit.
 - 2. I am over the age of eighteen (18).
- 3. The facts in this Affidavit are known to me to be true based on my personal knowledge and if called to testify as a witness, I would so testify as to these facts.
- 4. The attached document contains signatures of homeowners in the Perry Lake Estates subdivision, in Allen County, State of Indiana ("Homeowner").
- 5. Each Homeowner whose signature appears on the attached document did voluntarily sign the document while in my presence.
- 6. Prior to signing the document, each Homeowner was given a copy of the Covenants referenced therein and an opportunity to ask any questions regarding the Covenants.

FURTHER AFFIANT SAITH NAUGHT.

I affirm under the pains and penalties of perjury that the above and foregoing representations are true to the best of my knowledge and belief.

Andrew S. Williams

| STATE OF INDIANA) |
|---|
| COUNTY OF ALLEN) |
| Subscribed and sworn to before me, a notary public, in and for said county and state |
| personally appeared Andrew S. Williams and executed the above document as a voluntary act |
| and deed this day of, 2016. |
| Janick. Tombria |
| JANICE K. TOMEINSON Notary Public |
| County of Residence: DeKALB |
| My Commission Expires: 9/11/2-2 |

This Instrument Prepared by:
Andrew S. Williams, Attorney # 23797-02
HUNT SUEDHOFF KALAMAROS, LLP
900 Courtside Building, 803 South Calhoun Street, Fort Wayne, Indiana 46802

anaw-30

| Lot | Address | Last Name | First Name | Acknowledgment (Signature) | Date _ |
|-----------------|----------------------|-----------|------------|----------------------------|-----------|
| 16 | 908 Lake Hill Ct. | Mouchaham | George | follow | _ 2/13/16 |
| ~ ₁₇ | 916 Lake Hill Ct. | Reyes | Carlos O | | 1 |
| 18 | 924 Lake Hill Ct. | Guisinger | Carl | Carl Duringa | 2/13/16 |
| - 19 | 925 Lake Hill Ct. | Nelson | Keith | | , |
| ~ 20 | 917 Lake Hill Ct. | Barton | David | David L. Bout | =2/13/16 |
| -21 | 909 Lake Hill Ct. | Conley | Tim | | |
| 22 | 918 Perry Woods Cove | Fields | Gregory | Chun Olus | 2-13-16 |
| - 23 | 926 Perry Woods Cove | Chambers | Dale | | |
| ~ 24 | 934 Perry Woods Cove | Harper | Scott | | |
| 25 | 935 Perry Woods Cove | Capito | Dominic | Home Cat | 2-13-16 |
| - 26 | 927 Perry Woods Cove | Mullins | Scott | | |
| ~ 27 | 919 Perry Woods Cove | Marts | Brian | | |
| - 28 | 911 Perry Woods Cove | Louth | Randal | | |
| - 29 | 13414 Lake Hill Dr. | Cortes | Martha | | |
| ~ 30 | 13420 Lake Hill Dr. | Ortiz | Louie | | |
| - 31 | 13426 Lake Hill Dr. | Parker | Kenton | | |
| - 32 | 13432 Lake Hill Dr. | Rios | Jesse | | |

| Lot | Address | Last Name | First Name | Acknowledgment (Signature) | Date |
|-------------|-----------------------|----------------|---------------|----------------------------|---------|
| ~ 33 | 13435 Lake Hill Dr. | Simon | Toni | | |
| 34 | 13431 Lake Hill Dr. | Reed Parterson | Victoria Troy | Im Pall | 2-13-16 |
| → 35 | 13425 Lake Hill Dr. | Hammond | Laurie | | |
| 36 | 13317 Lake Hill Dr. | Boles | Patrick | Patril Bole | 1/20/16 |
| 37 | 13309 Lake Hill Dr. | Welborn | andrew | anni | 1/20/16 |
| 38 | 13221 Lake Hill Dr. | Korn | Domaid Shirk | - Shely Law | 1-20-16 |
| 63 | 1115 Dakota Dr. | Williams | Kim | Charles Stoller | 2-13-16 |
| -64 | 1109 Dakota Dr. | Schumacher | Steven | | |
| 765 | 1033 Perry Woods Cove | Ward | Paul | | |
| 66 | 1021 Perry Woods Cove | Laughlin | Lola Kristina | | |
| 67 | 1009 Perry Woods Cove | Weber | John | JL Woh | 1-20-16 |
| ~ 68 | 1008 Perry Woods Cove | Kinniry | Kirk | | |
| 69 | 1022 Perry Woods Cove | Pikel | Brian | | |